



**IN THE NAME OF ALLAH THE MOST GRACIOUS, THE MOST MERCIFUL
CONSEQUENCE OF CONTRADICTING AND OPPOSING THE MESSENGER
(SALLALLAHU 'ALAYHI WA SALLAM)**

مَا بَعْدَ مِنَ الرَّسُولِ يُشَاقِقِ وَمَنْ
غَيْرَ وَيَتَّبِعِ الْهُدَىٰ لَهُ تَبَيَّنَ
تَوَلَّىٰ مَا نُوِّهُ الْمُؤْمِنِينَ سَبِيلِ
مَصِيرًا وَسَاءَتْ ۖ جَهَنَّمَ وَنُصَلِّهِ

“And whoever contradicts and opposes the Messenger (Muhammad ﷺ) after the right path has been shown clearly to him, and follows other than the believers’ way. We shall keep him in the path he has chosen, and burn him in Hell – what an evil destination.” 4: 115

A very stark warning by Allah to follow the ways of our beloved prophet (PBUH) - BOTH in Quran and authentic hadiths.

Similar verses:

فَذَرْنِي وَمَنْ يُكَذِّبُ بِهِ ذَا
الْحَدِيثِ ۖ سَنَسْتَدْرِجُهُمْ مِنْ حَيْثُ لَا
يَعْلَمُونَ

Then leave Me Alone with such as belie this Qur’an. We shall punish them gradually from directions they perceive not. 68: 44

قُلُوبَهُمْ اللَّهُ أَزَاغَ زَاغُوا فَلَمَّا
الْقَوْمَ يَهْدِي لِأَنَّ اللَّهَ ۖ
الْفَاسِقِينَ

So when they turned away (from the Path of Allah), Allah turned their hearts away (from the Right Path). And Allah guides not the people who are *Fasiqun* (rebellious, disobedient to Allah). 61: 5

كَمَا وَأَبْصَارَهُمْ أَفْئِدَتَهُمْ وَنُقَلِّبُ
مَرَّةٍ أَوَّلَ بِهِ يُؤْمِنُوا لَمْ
يَعْمَهُونَ طُغْيَانِهِمْ فِي وَنَذَرُهُمْ

And We will turn away their hearts and their eyes just as they refused to believe in it the first time. And We will leave them in their transgression, wandering blindly. 6: 110

Allah also does NOT give a believer any option when a decision has been made by Allah and His Messenger:

إِذَا مُؤْمِنَةٌ وَلَا لِمُؤْمِنٍ كَانَ وَمَا
يَكُونُ أَنْ أَمْرًا وَرَسُولُهُ اللَّهُ قَضَى
وَمَنْ ۖ أَمْرِهِمْ مِنَ الْخَيْرَةِ لَهُمْ
ضَلَالًا ضَلَّ فَقَدْ وَرَسُولُهُ اللَّهُ يَعِصُ
مُبِينًا

“It is not for a believing man or a believing woman, when Allah and His Messenger have decided a matter, that they should [thereafter] have any choice about their affair. And whoever disobeys Allah and His Messenger has certainly strayed into clear error.” 33: 36

It is important that all of us understand the significance of obeying Allah and His Messenger:

أَطِيعُوا أَمْرُوا الَّذِينَ أَيُّهَا يَا
 وَأُولِي الرَّسُولِ وَأَطِيعُوا اللَّهَ
 فِي تَنَازَعْتُمْ فَإِنْ مِنْكُمْ مَرَالاً
 وَالرَّسُولِ اللَّهِ إِلَى فَرُدُّوهُ شَيْءٍ
 وَالْيَوْمِ بِاللَّهِ تُوْمِنُونَ كُنْتُمْ إِنْ
 تَأْوِيلٌ وَأَحْسَنُ خَيْرٌ ذَلِكَ ۖ الْآخِرِ

O you who have believed, obey Allah and obey the Messenger and those in authority among you. And if you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result. 4: 59

Issues of discussions:

1. Avoid innovations
2. Seek knowledge from reliable sources
3. Seek Allah Guidance through prayers, Qur'an
4. Seek Furqan buy taqwa (8: 29), seeking Guidance

إِنْ أَمَّنُوا الَّذِينَ أَيُّهَا يَا
 لَكُمْ يَجْعَلُ اللَّهُ تَتَّقُوا
 فُرْقَانًا

5. Avoid following majority if they are wrong

الْأَرْضِ فِي مَنْ أَكْثَرَ تُطِيعُ وَإِنْ
 إِنْ ۖ اللَّهُ سَبِيلٍ عَنْ يُضِلُّوكَ
 إِلَّا هُمْ وَإِنْ الظَّنَّ إِلَّا يَتَّبِعُونَ
 يَخْرُصُونَ

And if you obey most of those upon the earth, they will mislead you from the way of Allah. They follow not except assumption, and they are not but falsifying. 6; 116

6. Be careful of shaytan – the second trap
7. Beware of culture

Let's pray to Allah to help us learn Islam properly and to keep us on the path of truth. Al-Buhuti reported that Umar, may Allah be pleased with him, used to say:

“O Allah! Show us the truth as truth, and bestow adherence to it on us. Show us the evil as evil, and make us stay away from it.” – Source: Sharḥ al-Muntahá al-Irādāt 3/497.

This du'a is quoted by Imam Ghazali (rahimahullah) -without any chain- as that of Sayyiduna Abu Bakr (radiyallahu'anhu) with the following words:

اللهم أرني الحق حقاً
وارزقني اتباعه ، وأرني
الباطل باطلا وارزقني
اجتنابه

Allahumma ariniyal haqqa haqqaw warzuqniyat tiba'ah, wa ariniyal batila batilaw warzuqniyaj tinabah

(See Sharhul Ihya, vol.10 pg.106)

Hafiz Ibn Kathir (rahimahullah) has referred to this du'a as: a 'reported du'a' (الدعاء) (الامأذ ور

(Tafsir Ibn Kathir, Surah Baqarah, Ayah: 213)

« اللَّهُمَّ أَرِنَا الْحَقَّ حَقًّا ،
وَأَرِزُقْنَا اتِّبَاعَهُ ، وَأَرِنَا
الْبَاطِلَ بَاطِلًا ، وَأَرِزُقْنَا
اجْتِنَابَهُ ، وَلَا تَجْعَلْهُ مُلْتَبِسًا
عَلَيْنَا فَنَضِلَّ ، وَاجْعَلْنَا
لِمُتَّقِينَ إِمَامًا »

(O Allah! Show us the truth as truth, and bestow adherence to it on us. Show us the evil as evil, and make us stay away from it, and do not confuse us regarding the reality of evil so that we will not be led astray by it, and make us leaders for the believers.)